## Town of Suffield



## **Board of Fire Commissioners Agenda**

<b>Meeting Date:</b>	November 12, 2014	
Time:	7:00 p.m.	
<b>Location:</b>	73 Mountain Road	
Pledge of Allegiance		
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Roll Call		
Secretary's Report:	Attached	
Financial:	Attached	
<b>Correspondences:</b>		
Calls & Activities:	Attached	
Old Business:	Hydrants	
	Mission Statement Retired Engine 2	
New Business:	Retired Eligine 2	
Chairman's Report:		
Chief's Report:	Vehicles	
	Facilities Equipment	
	Zquipment	
Personnel:	Gary Rumpf-applicant	
Fire Marshal:		

Evocutive	Section	n if needed	١.
Executive	e Sessioi	n II neeaea	:

Possible vote(s) on issues discussed in Executive Session:

**Adjournment:**